



ACT. 1980, ALONG WITH K.M.C. BUILDING RULES 2009, AT PREMISES. NO. -326, MOTILAL GUPTA ROAD, UNDER K.M.C., WARD NO.- 123, BR. NO. - XVI. NAME OF OWNERS- PRANAB MITRA, KAMALA MITRA, SURAJIT MITRA, TAPATI BRAHMO, SANDHYA MITRA, JAYATI DAS, KOYELI MITRA,USHA MITRA,MALATI MUKHERJEE. DRAWN BY - SOMNATH HALDER. MASTER SHEET (SHEET 01 OF 02) SCALE = 1:100SCHEDULE OF DOORS & WINDOWS <u>SPECIFICATION</u> WIDTH HEIGHT 1. GRADE OF CONCRETE IS - M 20. PANEL 1200 2. GRADE OF STEEL FE - 500. 1000 3. BEARING CAPACITY OF SOIL AS PER SOIL REPORT 900 2100 750 4. 200 THK. BRICK WORK WALL IN C.M. - 1:4. GLASED 1200 1200 1500 1200 900 600 5. 125 & 75 THK. BRICK WORK WALL DO W2 1200 600 DO DO IN C.M. - 1:4. W3 6. ALL OTHER SPECIFICATION AS PER I.S. CODE. STATEMENT OF THE PLAN PROPOSAL . ASSESSEE NO.: - 41- 123- 12 - 0084 - 1 2. DETAILS OF REGD. DEED :-1. GROUND COVERAGE (a) DEED NO. -598 (b) BOOK NO.- I (a) PERMISSIBLE - 174.823 SQ.M. (56.319 %). (c) VOLUME NO. - II (d) DATE -21.09.1958 (b) PROPOSED - 155.050 SQ.M. (49.949 %) (e) PAGES - 291- 297 AT.S.R. O , ALIPUR 2. F.A.R. CONSUMED (a) PERMISSIABLE - 2.000 3. DETAILS OF BOUNDARY DECLARATION :-(b) PROPOSED - 1.967 (a) DEED NO. 160410768 (b) BOOK NO.- I (c) VOLUME NO. - 1604 - 2022 (d) DATE -21.09.2022 3. GROUND FLOOR AREA = 153.830 SQ.M. (e) PAGES - 329132 - 329147 AT D.S.R. IV , ALIPUR FIRST FLOOR AREA = 152.385 SQ.M. SECOND FLOOR AREA = 152.385 SQ.M. 4. DETAILS OF POWER OF ATTORNEY DECL. :-THIRD FLOOR AREA = 152,385 SQ.M. (a) DEED NO. -160711564 (b) BOOK NO.-1 FOURTH FLOOR AREA = 152,385 SQ.M. (c) VOLUME NO. -1607-2022 (d) DATE -29.08.2022 4. TOTAL COVERED AREA EXCLUDING THE (e) PAGES -358123 TO 358156 AT A.D.S.R.-BEHALA SPACES EXEMPTED IN THIS RULE 5. (A) DETAILS OF DEED OF GIFT. :-= 685,704 2SQ.M. (a) DEED NO. -180410787 (b) BOOK NO.-1 (c) VOLUME NO. -1804 - 2022 (d) DATE -21.09.2022 5. TOTAL AREA EXEMPTED IN THIS RULE = 77.666 SQ.M. (e) PAGES -329165 - 329181 AT .D.S.R. IV.SOUTH 24 PGS. GROSS TOTAL COVERED AREA- 763.370 SQ.M. (INCLUDING THE SPACES EXEMPTED IN THIS RULE) (B) DETAILS OF DEED OF GIFT :-(a) DEED NO. -163002773(b) BOOK NO.- I 7. TOTAL CAR PARKING AREA - 78,449 SQ.M. (c) VOLUME NO. -1630 - 2022 (d) DATE -11.05.2022 (MANDATORY) (e) PAGES -116408 - 116448 AT D.S.R.-V, 8. NO. OF CARPARKING SPACE -ALIPUR, SOUTH 24 PGS. REQUIRED = 3 NOS. (C) DETAILS OF DEED OF GIFT:-PROVIDED = 4 NOS. (a) DEED NO. -163002774 (b) BOOK NO.-1 (c) VOLUME NO. -1630-2022 (d) DATE -07.07.2022 9. TOTAL C.B. AREA - 9.613 SQ.M. (e) PAGES -140161- 140194 AT D.S.R.V 10. STAIR HEAD ROOM AREA - 17,421 SQ.M. ALIPUR.SOUTH 24 PGS 11. OVER HEAD TANK AREA - 4.715 SQ.M. 12, LIFT MACHINE ROOM WITH STAIR- 9,156 SQ.M. 6. AREA OF THE PLOT OF LAND 13. SHOP AREA COVERED - 45.361 SQ.M. (a) AS PER DEED - (4 K. - 14 CH. - 22 SFT.) CARPET - 40.814 SQ.M. 14. OFFICE AREA - COVERED = 8.636 SQ.M. (b) AS PER PHYSICAL MESURMENT = 310.416 SQ.M CARPET = 7.721 SQ.M. 7. NO. OF STORIED = G +IV STORIED. 15. TREE COVER - REQUIRED (1.908%)= 5.923 SQ.M. 8. NO. OF TENAMENT- 10 NOS. PROVIDED (1.933%) =6.000 SQ.M. 9. SIZE OF TENAMENT = BELOW 50 SQ.M. - 1 NO. 50 TO 75 SQ.M. - 6 NOS. 75 TO 100 SQ.M. - 3 NOS. NOC ISSUED BY AIRPORTS AUTHORITY OF INDIA NOC ID - BEHA/EAST/B/112622/637909 DATE- 23.09.2022 VALID UPTO- 22.09.2030 DECL . OF GEOTECHNICAL ENGINEER THE UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM THE GEOTECHNICAL POINT OF VIEW. GOPAL CHANDRA BAG G.T. NO- 1/42 NAME OF GEOTECHNICAL ENGINEER DECL. OF L.B.S. I, DO HERE BY CERTTIFY WITH FULL RESPONSIBLITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RUILS 2009. AS AMMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING WIDTH OF ABUTTING 8.000 M. & 6.90M. WIDE K.M.C. ROAD CONFROM WITH THE PLAN WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE NOT AT TANK OR FILLED UP A LAND. THE LAND IS DEMARCATED WITH BOUNDED BY BOUNDARY WALL. THE GOPAL CHANDRA BAG L.B.S. NO- 1/1552 CONSTRUCTION OF SEMI U/G WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. NAME OF L.B.S. DECL . OF E . S .E . THE STRUCTURAL DESIGN
CALCULATION AND DRAWING OF BOTH
FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE N.B.C. OF INDIA (LATEST REVISION) AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. THE STRUCTURE DESIGN HAS BEEN PREPARED CONSIDERING SOIL INVESTIGATION REPORT BY R.N. GOPAL CHANDRA BAG E.S.E. NO- 1/206 NAME OF E.S.E ENGINEERS AT 4/28, FERN ROAD, KOLKATA DECL. OF POWER OF ATTORNEY WE, DO HERE BY DECLERE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING S.M ASSOCIATES PROP. (1) SUBRATA SARDAR CONSTRUCTION OF BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO (2)MOUSUMI SARDAR C. A FO (2)SMT. KAMALA MITRA BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION (3)SRI SURAJIT MITRA PLAN. THE CONSTRUCTION OF SEMI U/G WATER RESORVER AND (4)TAPATI BRAHMO SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF (5) SANDHYA MITRA L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK. (6)JAYATI DAS F ANY DISPUTE ARISES IN FUTURE REGARDING OWNERSHIP THE (7)KOYELI MITRA K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE AND WILL REVOKE SANCTION PLAN. EX. STRUCTURE TO BE DEMOLISHED BEFORE STARTING CONSTRUCTION WHICH IS FULLY OCCUPIED BY ME & (9)MALATI MUKHERJEE THERE IS NO TENANT. NAME OF POWER OF ATTORNEY BUILDING SANCTION NO: 2022160419 DATE: 21.12.2022 VALID UP TO: 20.12.2027

PLAN OF A PROPOSED G+IV STORIED RESIDENTIAL BUILDING U/S 393 (A) OF K.M.C.

GROUND FLOOR PLAN

DEBOJIT DAS Digitally signed by DEBOJIT DAS Date: 2022.12.21 13:06:12 +05'30'

SANJIT MAJI

Digitally signed by SANJIT MAJI
Date: 2022.12.21 13:04:40 +05'30'

DIGITAL SIGNATURE OF A.E.

DIGITAL SIGNATURE OF E.E.